

JOHN B. LARSON
FIRST DISTRICT, CONNECTICUT

COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEE ON SOCIAL SECURITY
SUBCOMMITTEE ON SELECT REVENUE MEASURES



Congress of the United States
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May 8, 2024

The Honorable Tom Cole
Chairman
House Appropriations Committee
Washington, D.C. 20515

The Honorable Rosa DeLauro
Ranking Member
House Appropriations Committee
Washington, D.C. 20515

Dear Chairman Cole and Ranking Member DeLauro,

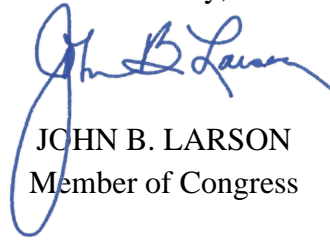
I am requesting funding for the Southington Water Department (SWD) for the Wells 9 and 10 PFAS Treatment project in fiscal year 2025. The entity to receive funding for this project is the Southington Water Department located at 605 W Queen Road, Southington, CT 06489. The funding would be used for the Southington Water Department's PFAS treatment upgrades to Wells 9 and 10.

The project is an appropriate use of taxpayer funds because the SWD owns/operates drinking water infrastructure that serves ~43,000 residents in Southington and a small portion of Cheshire. Wells 9 and 10 are the highest producing wellfield in the SWD system, supplying nearly the entire Town with drinking water. The new EPA final MCL (enforceable level) for PFAS compounds includes 4 parts per trillion (ppt) for PFOA and PFOS each. Recent sampling at Wells 9 and 10 has shown exceedances of these limits. The proposed project includes constructing a new treatment plant for PFAS removal at Wells 9 and 10.

The project has a Federal nexus because the funding provided is for purposes authorized by Section 1452 of the Safe Drinking Water Act, 42 U.S.C. 300j-12.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in blue ink, appearing to read "John B. Larson". The signature is fluid and cursive, with a large loop at the beginning of the first name.

JOHN B. LARSON
Member of Congress