

JOHN B. LARSON
FIRST DISTRICT, CONNECTICUT

COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEE ON SOCIAL SECURITY
SUBCOMMITTEE ON SELECT REVENUE MEASURES



Congress of the United States
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May 8, 2024

The Honorable Tom Cole
Chairman
House Appropriations Committee
Washington, D.C. 20515

The Honorable Rosa DeLauro
Ranking Member
House Appropriations Committee
Washington, D.C. 20515

Dear Chairman Cole and Ranking Member DeLauro,

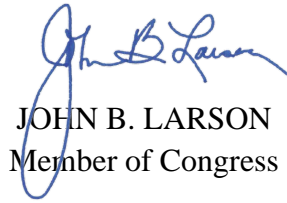
I am requesting funding for the City of Hartford Road Phase of Hartline Project in fiscal year 2025. The entity to receive funding for this project is the City of Hartford located at 550 Main Street, Hartford, CT 06103. The funding would be used for the Hartline, a 6-mile infrastructure reuse project in Hartford.

The project is an appropriate use of taxpayer funds because this car-free greenway will create vital links between communities, public parks, schools and enhance the quality of life for residents. The new streetscape that will be designed and built will connect Market Street to Edwards Street and serve to connect the Rail and River piece of the Hartline. This is a major improvement to an area where the streetscape design is lacking for pedestrians, but where significant investment has and will be taken place over the next 3-5 years. This funding will go to the construction of the Road portion of the Hartline project.

The project has a Federal nexus because the funding provided is consistent with purposes authorized in 42 U.S.C.5305(a)(1), 5305(a)(2), 5305(a)(4), and/or 5305(a)(5).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in blue ink, appearing to read "John B. Larson". The signature is fluid and cursive, with a large initial "J" and a distinct "L" at the end.

JOHN B. LARSON
Member of Congress